# REGULAR MEETING OF GAS & ELECTRIC COMMISSION MAY 13, 2025 5:30 P.M.

## 1. CALL TO ORDER

## 2. MINUTES

April 15, 2025

#### 3. REPORTS & RECOMMENDATIONS OF MANAGER

2024 Audited Statement Review Division Reports

#### 4. NEW BUSINESS

MMWEC Designated Voting Representative

#### 5. BIDS RECEIVED

Specialty Construction & Facilities Maintenance Annual Contract – Extension Engineering Services & Equipment – North Canal 44P Phasor Measurement Unit

#### 6. **COMMUNICATIONS**

05/08/25 – Draft Commission Meeting Minutes from 04/15/25

05/07/25 – JL/BM/Financial Statements, Balance Sheet & Summary Report – March 2025

05/07/25 – COMM/JL/MMWEC Designated Voting Representative

 $05/05/25 - JL/CW/Recommendation - Extension \ of \ Specialty \ Construction \ \& \ Facilities \ Maintenance \ Annual \ Contract$ 

05/02/25 – SR/SD/Purchasing Approval: North Canal 44P Phasor Measurement Unit

#### 7. <u>NEXT MEETING DATE</u>

### 8. <u>ADJOURNMENT</u>