

# THE COMMONWEALTH OF MASSACHUSETTS

EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS



## Department of Agricultural Resources

251 Causeway Street, Suite 500, Boston, MA 02114  
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DEVAL L. PATRICK  
Governor

TIMOTHY P. MURRAY  
Lieutenant Governor

RICHARD K. SULLIVAN JR.  
Secretary

SCOTT J. SOARES  
Commissioner

Mr. Charles L. Martel  
Environmental Health & Safety Coordinator  
City of Holyoke Gas & Electric Department  
99 Suffolk Street  
Holyoke, MA 01040-5082

April 20, 2011

Dear Mr. Martel:

After reviewing the 2011 Yearly Operational Plan (YOP) submitted for Holyoke Gas & Electric, the Department feels the plan adequately satisfies the requirements put forth by the Department for approval with the exception of the Lower Riverside Park. Approval will be granted for the Lower Riverside Park once a negative Determination of Applicability has been issued for the Rights-of-Way associated with Lower Riverside Park. You may proceed with notification to the affected municipal offices.

The Department will consider the YOP individually "approved" only after corrections requested by the Department and the citizens of the municipality have been made.

Any compromises or agreements between the applicant and citizen(s) of the municipality, the Department must be made aware of as soon as it / they are confirmed so that these compromises and or agreements will become part of the YOP. Those compromises or agreements not made known to the Department by written confirmation may cause the YOP to be "modified".

Any violations of the Massachusetts Pesticide Control Act, MGL Chapter 132 B or the regulations promulgated there under, 333 CMR, inclusive, may subject the responsible party or parties to further agency action and referral of this matter to the Office of the Attorney General, Commonwealth of Massachusetts, or the local District Attorney's Office for civil or criminal prosecution.

I appreciate your continued cooperation throughout this process. If you have any questions please feel free to call me at: 617-626-1781.

Sincerely,

A handwritten signature in black ink, appearing to read "Michael W. McClean".

Michael W. McClean  
ROW Coordinator

Cc: Diane M.L. Mas, Fuss & O'Neill, Inc.